STATE OF SOUTH CAROLINA"
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that We, Herbert J. Robinson and Connie T. Robinson,

in consideration of --Twelve Thousand One Hundred Six and 83/100ths (12,106.83)------ Dollars, and assumption of mortgage set out hereinbelow

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

William R. Terry and Janice P. Terry, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the northwestern side of Whitestone Avenue and being known and designated as Lot No. 24 as shown on plat of property of Adams Mill Estates and having according to a plat thereof made by Dalton & Neves Company, dated June, 1972, and recorded in the R.M.C. Office for Greenville County in Plat Book 4R, page 31, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Whitestone Avenue at the joint front corner of Lots 23 and 24 and running thence N. 64-13 W. 160 feet to an iron pin; thence S. 25-47 W. 60 feet to an iron pin; thence S. 40-56 E. 174.2 feet to an iron pin on the northwestern side of Whitestone Avenue; thence with said avenue N. 25-47 E. 128.9 feet to an iron pin, the point of beginning. -799-117.5-1-24

This is the same property conveyed to the grantors herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 983, page 297.

This property is conveyed subject to easements, restrictions and rights of way of record.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the balance owing on that certain mortgage given by the grantors herein to Security Federal Savings and Loan Association, dated September 4, 1973, in the principal amount of \$27,600.00, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1290 at page 9, said mortgage having a present principal balance of \$27,393.17.

Greenville County
Stemps
Pa.d \$ 13.25
Act No. 380 Sec. 1

together with all and singular the rights, members, nereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's's, and the grantee's's') heirs or successors and assigns, forever, And, the grantor's do'es; hereby hind the grantor's and the grantor's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's and the grantee's's') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any plut thereof.

SIGNED, sealed and delivered in the prosence of.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Personally appeared the understand witness and made eath that (s)he saw the within named above, witnessed the execution thereof.

Personally appeared the within written deed and that (s)he, with the other witness subscribed

SWORN to before me this 26th day of April 174

Notary Public for South Carolina 8/21/78

My commission expires:

SEAL:

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify into all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before rac, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's and the grantee's st heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
26th day of April , 19 74	Carlotte March Carlotte Carlotte Commence
Notary Public for Nouth Cirolina.  My commission cypires.  3/3//78	

RECORDED this day of 19 at M. No. 19

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